

# TA DECIDE

## SCHOOL DETAILS

Kingsborough Community College/CUNY

OPE ID: 00269400

2001 Oriental Boulevard  
Brooklyn, NY 11235-2398  
(718) 368-5109  
<https://www.kbcc.cuny.edu/>

Source of Accreditation: Middle States Commission on Higher Education

Accreditation Type: Regional

School Type: Public

DoD MOU Point of Contact: Tara Yarczower  
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DoD TA FY23 Participants : 5

## FEDERAL BENEFICIARIES & FUNDS

### DoD TUITION ASSISTANCE (TA)

| <b>Fiscal Years:</b>          | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|-------------------------------|----------------|----------------|----------------|
| <b>Total TA Participants:</b> | 5              | 5              | 2              |
| <b>Total TA Costs:</b>        | \$9,960        | \$6,390        | \$2,730        |

### POST-9/11 GI BILL

|   |           |
|---|-----------|
| <b>GI Bill Beneficiaries:</b>               | 109       |
| <b>Post-9/11 Tuition/Fees Paid (FY'18):</b> | \$242,886 |

[Click here to view the GI Bill Comparison Tool](#)

### FEDERAL STUDENT AID

| <b>Academic Years:</b>                  | <b>2019 - 2020</b> | <b>2018 - 2019</b> | <b>2017 - 2018</b> |
|---|--------------------|--------------------|--------------------|
| <b>Direct Loan Recipients:</b>          | 915                | 1,155              | 1,301              |
| <b>Direct Loan Disbursements:</b>       | \$3,024,871        | \$3,723,055        | \$4,023,716        |
| <b>Grant Program Recipients:</b>        | 7,242              | 7,667              | 8,167              |
| <b>Grant Program Disbursements:</b>     | \$30,632,564       | \$31,832,487       | \$33,041,719       |
| <b>Campus-Based Program Recipients:</b> | Not Reported       | Not Reported       | Not Reported       |
| <b>Campus-Based Program</b>             |                    |                    |                    |

|   |              |              |              |
|---|--------------|--------------|--------------|
| <b>Disbursements:</b>                               | Not Reported | Not Reported | Not Reported |
| <b>Federal Family Education Loan Recipients:</b>    | Not Reported |              |              |
| <b>Federal Family Education Loan Disbursements:</b> | Not Reported |              |              |

Note: Individual recipients can receive aid from more than one program and/or loan type.

## PROGRAMS & OFFERINGS

|                             |                          |
|-----------------------------|--------------------------|
| <b>Learning Method:</b>     | Classroom, Distance      |
| <b>Degree Level(s):</b>     | Certificate, Associate's |
| <b>Degree Level Source:</b> | DoD MOU Application      |
| <b>Degree Level Source</b>  |                          |
| <b>Updated:</b>             | 07/01/2024               |

### Certificates

| <b><u>Program</u></b>  | <b><u>CIP Code</u></b> |
|--|------------------------|
| Marine Maintenance/Fitter and Ship Repair Technology/Technician. | 47.0616                |
| Restaurant, Culinary, and Catering Management/Manager.           | 12.0504                |
| Substance Abuse/Addiction Counseling.                            | 51.1501                |

### Associate's Degrees

| <b><u>Program</u></b>  | <b><u>CIP Code</u></b> |
|--|------------------------|
| Accounting Technology/Technician and Bookkeeping.                | 52.0302                |
| Administrative Assistant and Secretarial Science, General.       | 52.0401                |
| Biology/Biological Sciences, General.                            | 26.0101                |
| Biotechnology.   | 26.1201                |
| Business Administration and Management, General.                 | 52.0201                |
| Chemistry, General.  | 40.0501                |
| Commercial and Advertising Art.                                  | 50.0402                |
| Community Health Services/Liaison/Counseling.                    | 51.1504                |
| Computer Information Systems                                     | 11.0100                |
| Computer Science.  | 11.0701                |
| Criminal Justice/Law Enforcement Administration.                 | 43.0103                |
| Data Processing and Data Processing Technology/Technician.       | 11.0301                |
| Early Childhood Education/Child Care                             | 13.1210                |
| Emergency Medical Services - Paramedic (EMS-P)                   | 51.0904                |
| Engineering, General.  | 14.0101                |
| Fashion/Apparel Design.  | 50.0407                |
| Fine/Studio Arts, General.                                       | 50.0702                |
| Forensic Science and Technology.                                 | 43.0106                |
| Geology/Earth Science, General.                                  | 40.0601                |
| Graphic Design and Illustration                                  | 50.0409                |
| Journalism and Print Media                                       | 09.0400                |
| Kinesiology and Exercise Science.                                | 31.0505                |
| Liberal Arts and Sciences/Liberal Studies.                       | 24.0101                |
| Marine Maintenance/Fitter and Ship Repair Technology/Technician. | 47.0616                |
| Mathematics, General.  | 27.0101                |
| Physical Education, Recreation and Recreation Therapy            | 51.2309                |
| Physical Therapy Technician/Assistant.                           | 51.0806                |

| <u>Program</u>   | <u>IPEDS Code</u> |
|--|-------------------|
| Physics General.   | 51.0801           |
| Polysomnographic Technology                              | 51.0917           |
| Psychiatric/Mental Health Services Technician.           | 51.1502           |
| Radio and Television Broadcasting Technology/Technician. | 10.0202           |
| Registered Nursing/Registered Nurse.                     | 51.3801           |
| Restaurant, Culinary, and Catering Management/Manager.   | 12.0504           |
| Retailing and Retail Operations.                         | 52.1803           |
| Speech Communication                                     | 09.0101           |
| Substance Abuse/Addiction Counseling.                    | 51.1501           |
| Surgical Technology/Technologist.                        | 51.0909           |
| Teacher Assistant/Aide.                                  | 13.1501           |
| Tourism and Travel Services Management.                  | 52.0903           |
| Visual and Performing Arts, General.                     | 50.0101           |
| Web/Multimedia Management and Webmaster.                 | 11.1004           |

#### COST OF ATTENDANCE

#### College Navigator Data

|   |              |
|---|--------------|
| <b>First-Time, Full-Time Tuition/Fees (in-state):</b> | \$5,252      |
| <b>Estimated Books/Supplies:</b>                      | \$1,516      |
| <b>Estimated Room/Board:</b>                          | Not Reported |

Note: For Estimated Room/Board when no data is reported, Department of Education estimates based on the prior year's data.

Cost of attendance data is obtained from the 2018 IPEDS data files.

#### Institution Charges For Tuition Assistance (TA) Users

#### Tuition: Standard Rates

#### Tuition Type Per Semester Hour Per Quarter Hour Per Contact Hour

#### Certificate Rates

|              |       |
|--------------|-------|
| Full-Time    | \$210 |
| In-State     | \$320 |
| Military     | \$210 |
| Out-of-State | \$320 |
| Part-Time    | \$210 |

#### Associate's Rates

|              |       |
|--------------|-------|
| Full-Time    | \$210 |
| In-State     | \$320 |
| Military     | \$210 |
| Out-of-State | \$320 |
| Part-Time    | \$210 |

#### Fees

Does this institution have fees associated to the tuition rate? No

#### Fee Type Fee Amount Recurrence Program Level(s)

|                     |       |          |                        |
|---------------------|-------|----------|------------------------|
| Consolidated fee    | \$15  | One Time | Associate              |
| Course Add/Drop     | \$18  | One Time | Associate              |
| Enrollment          | \$25  | One Time | Certificate, Associate |
| Official Transcript | \$7   | One Time | Associate              |
| Student Activity    | \$85  | One Time | Associate              |
| Student Senate fee  | \$1   | One Time | Associate              |
| Technology          | \$125 | One Time | Associate              |

Note: Tuition and fees as reported by the Educational institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

#### Room, Board, and Book Expenses

Does this institution have charges for room and board? No

Does this institution have charges for books and/or resource materials? Yes

\$400 Per Term

What source(s) will military students use to purchase books and/or resource materials for their course(s)?

Buy from our books store or purchase books outside of Kingsborough

Note: Tuition and fees as reported by the Educational Institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

#### DoD TUITION ASSISTANCE (TA) INFORMATION

| <b>Fiscal Years:</b>              | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|-----------------------------------|----------------|----------------|----------------|
| <b>Total TA Participants:</b>     | 5              | 5              | 2              |
| <b>Total TA Costs:</b>            | \$9,960        | \$6,390        | \$2,730        |
| <b>Total TA Funded Courses:</b>   | 15             | 10             | 4              |
| <b>TA Course Completion Rate:</b> | Not Reported   | Not Reported   | Not Reported   |
| <b>Total TA Graduates:</b>        | 0              | 0              | 0              |
| <b>Annual TA Average:</b>         | \$664          | \$639          | \$683          |

#### DEPARTMENT OF EDUCATION INFORMATION

##### DEPARTMENT OF EDUCATION DATA

|                            |              |
|----------------------------|--------------|
| <b>ED Composite Score:</b> | Not Reported |
| <b>ED 90/10 Rule:</b>      | Not Reported |
| <b>Median Borrowing:</b>   | \$6,403      |

##### COLLEGE NAVIGATOR INSTITUTION DATA

|  |  |
|--|--|
| <b>Total Enrollment:</b>                                   | 15,116   |
| <b>Undergraduate Distance Education Status:</b>            | Enrolled in all distance education courses : 0 %<br>Enrolled in some but not all distance education courses : 4 %<br>Not enrolled in any distance education courses : 95 % |
| <b>Number of Applicants for Admission:</b>                 | Not Reported   |
| <b>Retention Rates For First-Time, Full-Time Students:</b> | 69 %   |
| <b>Graduation Rates:</b>                                   | 2 Year : 28 %  |

**Transfer-Out Rates:  
Awards Conferred:**

2 Year : 18 %  
Associate's Degree : 5,180  
Bachelor's Degree : 0  
Master's Degree : 0  
Certificate : 0

**Cohort Default Rates:**

2016 : 12 %  
2017 : 14 %  
2018 : 9 %

[Click Here For More Information On This School](#)

*College Navigator data is obtained from the 2017 IPEDS data files.*

**COMPLAINT INFORMATION****DoD TUITION ASSISTANCE (TA) COMPLAINT DATA**

| <b>Fiscal Years:</b>               | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|------------------------------------|----------------|----------------|----------------|
| <b>Total Valid TA</b>              |                |                |                |
| <b>Complaints:</b>                 | 0              | 0              | 0              |
| <b><u>Complaint Categories</u></b> |                |                |                |
| <b>Recruiting/Marketing</b>        |                |                |                |
| <b>Practices:</b>                  | 0              | 0              | 0              |
| <b>Student Loans:</b>              | 0              | 0              | 0              |
| <b>Quality of Education:</b>       | 0              | 0              | 0              |
| <b>Transfer of Credits:</b>        | 0              | 0              | 0              |
| <b>Accreditation:</b>              | 0              | 0              | 0              |
| <b>Post-graduation Job</b>         |                |                |                |
| <b>Opportunities:</b>              | 0              | 0              | 0              |
| <b>Grade Policy:</b>               | 0              | 0              | 0              |
| <b>Refund/Collection</b>           |                |                |                |
| <b>Issues:</b>                     | 0              | 0              | 0              |
| <b>Financial Issues:</b>           | 0              | 0              | 0              |
| <b>Change in Degree</b>            |                |                |                |
| <b>Plan Requirements:</b>          | 0              | 0              | 0              |
| <b>Release of</b>                  |                |                |                |
| <b>Transcripts:</b>                | 0              | 0              | 0              |
| <b>Other:</b>                      | 0              | 0              | 0              |

*Note: Complaints can include multiple categories.*

**VA COMPLAINT DATA**

|   |   |
|---|---|
| <b>Total VA Complaints:</b>               | 1 |
| <b><u>Complaint Categories</u></b>        |   |
| <b>Financial Issues:</b>                  | 0 |
| <b>Quality of Education:</b>              | 0 |
| <b>Refund Issues:</b>                     | 0 |
| <b>Recruiting/Marketing Practices:</b>    | 0 |
| <b>Accreditation:</b>                     | 0 |
| <b>Change in Degree Plan Requirements</b> | 0 |
| <b>Student Loans:</b>                     | 0 |
| <b>Grade Policy:</b>                      | 0 |
| <b>Transfer of Credits:</b>               | 0 |

|  |   |
|--|---|
| <b>Post-graduation job Opportunities</b> | 0 |
|--|---|

|                                |   |
|--------------------------------|---|
| <b>Release of Transcripts:</b> | 0 |
|--------------------------------|---|

|               |   |
|---------------|---|
| <b>Other:</b> | 1 |
|---------------|---|

Note: *Complaints can include multiple categories.*

#### SCHOOL ELIGIBILITY

|   |     |
|---|-----|
| <b>DoD Memorandum of Understanding (DoD):</b> | Yes |
|---|-----|

|                                       |    |
|---------------------------------------|----|
| <b>Principles of Excellence (VA):</b> | No |
|---------------------------------------|----|

|                            |     |
|----------------------------|-----|
| <b>Yellow Ribbon (VA):</b> | Yes |
|----------------------------|-----|

|   |     |
|---|-----|
| <b>8 Keys to Veterans Success (ED):</b> | Yes |
|---|-----|