

# TA DECIDE

## SCHOOL DETAILS

Central New Mexico Community College

OPE ID: 00474200

525 Buena Vista South East  
Albuquerque, NM 87106-4096  
(505) 224-4720  
<https://www.cnmedu/>

Source of Accreditation: North Central Assoc of Colleges and Schools, the Higher Learning Commission

Accreditation Type: Regional

School Type: Public

DoD MOU Point of Contact: Nireata Seals

Title: Vice President of Enrollment Management and SS

Phone: (505) 224-3000 - 0000

Email: [nseals@cnmedu](mailto:nseals@cnmedu)

DoD TA FY23 Participants : 36

## FEDERAL BENEFICIARIES & FUNDS

### DoD TUITION ASSISTANCE (TA)

| Fiscal Years:          | FY 2023  | FY 2022  | FY 2021 |
|------------------------|----------|----------|---------|
| Total TA Participants: | 36       | 23       | 16      |
| Total TA Costs:        | \$21,428 | \$10,636 | \$6,034 |

### POST-9/11 GI BILL

|                                      |              |
|--------------------------------------|--------------|
| GI Bill Beneficiaries:               | Not Reported |
| Post-9/11 Tuition/Fees Paid (FY'18): | Not Reported |

[Click here to view the GI Bill Comparison Tool](#)

### FEDERAL STUDENT AID

| Academic Years:                  | 2019 - 2020  | 2018 - 2019  | 2017 - 2018  |
|----------------------------------|--------------|--------------|--------------|
| Direct Loan Recipients:          | 1,702        | 2,233        | 2,604        |
| Direct Loan Disbursements:       | \$4,253,267  | \$5,768,590  | \$6,588,129  |
| Grant Program Recipients:        | 7,380        | 7,863        | 8,491        |
| Grant Program Disbursements:     | \$17,993,700 | \$18,908,015 | \$20,285,701 |
| Campus-Based Program Recipients: | 1,639        | Not Reported | 2,309        |
| Campus-Based Program             |              |              |              |

|   |              |              |             |
|---|--------------|--------------|-------------|
| <b>Disbursements:</b>                               | \$1,497,990  | Not Reported | \$1,234,110 |
| <b>Federal Family Education Loan Recipients:</b>    | 11,552       |              |             |
| <b>Federal Family Education Loan Disbursements:</b> | \$41,844,380 |              |             |

Note: Individual recipients can receive aid from more than one program and/or loan type.

## PROGRAMS & OFFERINGS

|                             |                                     |
|-----------------------------|-------------------------------------|
| <b>Learning Method:</b>     | Classroom, Correspondence, Distance |
| <b>Degree Level(s):</b>     | Certificate, Associate's            |
| <b>Degree Level Source:</b> | DoD MOU Application                 |
| <b>Degree Level Source</b>  |                                     |
| <b>Updated:</b>             | 08/26/2024                          |

## Certificates

| <u>Program</u>   | <u>CIP Code</u> |
|--|-----------------|
| Accounting   | 52.0301         |
| Accounting Technology/Technician and Bookkeeping                                 | 52.0302         |
| Administrative Assistant and Secretarial Science, General                        | 52.0401         |
| Aircraft Powerplant Technology/Technician  | 47.0608         |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician                | 47.0607         |
| Architectural Drafting and Architectural CAD/CADD                                | 15.1303         |
| Automobile/Automotive Mechanics Technology/Technician                            | 47.0604         |
| Baking and Pastry Arts/Baker/Pastry Chef   | 12.0501         |
| Biotechnology  | 26.1201         |
| Business Administration and Management, General                                  | 52.0201         |
| Business/Commerce, General   | 52.0101         |
| CAD/CADD Drafting and/or Design Technology/Technician                            | 15.1302         |
| Carpentry/Carpenter  | 46.0201         |
| Child Care Provider/Assistant  | 19.0709         |
| Cinematography and Film/Video Production   | 50.0602         |
| Computer and Information Sciences, General                                       | 11.0101         |
| Construction Management  | 52.2001         |
| Court Reporting/Court Reporter   | 22.0303         |
| Culinary Arts/Chef Training  | 12.0503         |
| Data Processing and Data Processing Technology/Technician                        | 11.0301         |
| Dental Assisting/Assistant   | 51.0601         |
| Diesel Mechanics Technology/Technician   | 47.0605         |
| Dietetic Technician  | 51.3103         |
| Education, General   | 13.0101         |
| Electrical, Electronic and Communications Engineering Technology/Technician      | 15.0303         |
| Electrician  | 46.0302         |
| Elementary Education and Teaching  | 13.1202         |
| Emergency Medical Technology/Technician (EMT Paramedic)                          | 51.0904         |
| Foodservice Systems Administration/Management                                    | 19.0505         |
| General Office Occupations and Clerical Services                                 | 52.0408         |
| Geographic Information Science and Cartography                                   | 45.0702         |
| Health Information/Medical Records Technology/Technician                         | 51.0707         |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/ | 47.0201         |
| Hematology Technology/Technician   | 51.1003         |
| Home Health Aide/Home Attendant  | 51.2602         |
| Hospitality Administration/Management, General                                   | 52.0901         |

| <b><u>Program</u></b>   | <b><u>CIP Code</u></b> |
|---|------------------------|
| Human Resources Management/Personnel Administration, General    | 01.0605                |
| Landscaping and Groundskeeping                                  |                        |
| Legal Assistant/Paralegal                                       | 22.0302                |
| Legal Professions and Studies, Other                            | 22.9999                |
| Liberal Arts and Sciences/Liberal Studies                       | 24.0101                |
| Machine Tool Technology/Machinist                               | 48.0501                |
| Medical Transcription/Transcriptionist                          | 51.0708                |
| Multicultural Education   | 13.0202                |
| Nursing Assistant/Aide and Patient Care Assistant/Aide          | 51.3902                |
| Pharmacy Technician/Assistant                                   | 51.0805                |
| Phlebotomy Technician/Phlebotomist                              | 51.1009                |
| Physical Fitness Technician                                     | 31.0507                |
| Plumbing Technology/Plumber                                     | 46.0503                |
| Project Management  | 52.0211                |
| Registered Nursing/Registered Nurse                             | 51.3801                |
| Secondary Education and Teaching                                | 13.1205                |
| Solar Energy Technology/Technician                              | 15.0505                |
| Special Education and Teaching, General                         | 13.1001                |
| Surgical Technology/Technologist                                | 51.0909                |
| Surveying Engineering   | 14.3801                |
| Teacher Assistant/Aide  | 13.1501                |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor | 49.0205                |
| Welding Technology/Welder                                       | 48.0508                |
| Woodworking, General  | 48.0701                |
| Word Processing   | 11.0602                |

## Associate's Degrees

| <b><u>Program</u></b>   | <b><u>CIP Code</u></b> |
|---|------------------------|
| Accounting  | 52.0301                |
| Administrative Assistant and Secretarial Science, General                   | 52.0401                |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician           | 47.0607                |
| Anthropology  | 45.0201                |
| Architectural Drafting and Architectural CAD/CADD                           | 15.1303                |
| Art/Art Studies, General  | 50.0701                |
| Biology/Biological Sciences, General  | 26.0101                |
| Biotechnology   | 26.1201                |
| Building Construction Technology  | 46.0415                |
| Business Administration and Management, General                             | 52.0201                |
| Chemistry, General  | 40.0501                |
| Clinical/Medical Laboratory Technician                                      | 51.1004                |
| Computer and Information Sciences, General                                  | 11.0101                |
| Construction Management   | 52.2001                |
| Construction Trades, Other  | 46.9999                |
| Cosmetology/Cosmetologist, General  | 12.0401                |
| Criminal Justice/Law Enforcement Administration                             | 43.0103                |
| Criminology   | 45.0401                |
| Culinary Arts/Chef Training   | 12.0503                |
| Data Processing and Data Processing Technology/Technician                   | 11.0301                |
| Electrical, Electronic and Communications Engineering Technology/Technician | 15.0303                |
| Elementary Education and Teaching   | 13.1202                |
| Emergency Medical Technology/Technician (EMT Paramedic)                     | 51.0904                |

| <u>Program</u>   | <u>CIP Code</u> |
|--|-----------------|
| Environmental/Environmental Health Engineering                                   | 43.0203         |
| Fire Science/Fire-fighting   | 43.0203         |
| General Studies  | 24.0102         |
| Geographic Information Science and Cartography                                   | 45.0702         |
| Health Information/Medical Records Administration/Administrator                  | 51.0706         |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/ | 47.0201         |
| History, General   | 54.0101         |
| Hospitality Administration/Management, General                                   | 52.0901         |
| Human Development and Family Studies, General                                    | 19.0701         |
| Laser and Optical Technology/Technician  | 15.0304         |
| Legal Assistant/Paralegal  | 22.0302         |
| Liberal Arts and Sciences/Liberal Studies  | 24.0101         |
| Manufacturing Engineering Technology/Technician                                  | 15.0613         |
| Physics, General   | 40.0801         |
| Political Science and Government, General  | 45.1001         |
| Pre-Engineering  | 14.0102         |
| Project Management   | 52.0211         |
| Psychology, General  | 42.0101         |
| Radiologic Technology/Science - Radiographer                                     | 51.0911         |
| Registered Nursing/Registered Nurse  | 51.3801         |
| Respiratory Care Therapy/Therapist   | 51.0908         |
| Sociology  | 45.1101         |
| Teacher Education, Multiple Levels   | 13.1206         |
| Technology Teacher Education/Industrial Arts Teacher Education                   | 13.1309         |
| Vehicle Maintenance and Repair Technologies, Other                               | 47.0699         |
| Veterinary/Animal Health Technology/Technician and Veterinary Assistant          | 51.0808         |
| Welding Technology/Welder  | 48.0508         |

#### COST OF ATTENDANCE

#### College Navigator Data

|   |              |
|---|--------------|
| <b>First-Time, Full-Time Tuition/Fees (in-state):</b> | \$1,626      |
| <b>Estimated Books/Supplies:</b>                      | \$1,440      |
| <b>Estimated Room/Board:</b>                          | Not Reported |

Note: For Estimated Room/Board when no data is reported, Department of Education estimates based on the prior year's data.

Cost of attendance data is obtained from the 2018 IPEDS data files.

#### Institution Charges For Tuition Assistance (TA) Users

#### Tuition: Standard Rates

| Tuition Type | Per Semester Hour | Per Quarter Hour | Per Contact Hour |
|--------------|-------------------|------------------|------------------|
|--------------|-------------------|------------------|------------------|

#### Certificate Rates

|  |       |
|--|-------|
| CNM Online                             | \$185 |
| Electro Neuro Diagnostic Technology    | \$291 |
| Fast Track - Business                  | \$148 |
| Fast Track - Early Childhood Education | \$125 |

|                         |       |
|-------------------------|-------|
| Fast Track - Teacher Ed | \$133 |
| In District             | \$68  |
| In-State                | \$68  |
| Law Enforcement Academy | \$125 |
| Military                | \$68  |
| Out of District         | \$68  |
| Out-of-State            | \$344 |

#### Associate's Rates

|  |       |
|--|-------|
| CNM Online                             | \$185 |
| Electro Neuro Diagnostic Technology    | \$291 |
| Fast Track - Business                  | \$148 |
| Fast Track - Early Childhood Education | \$125 |
| Fast Track - Teacher Ed                | \$133 |
| In District                            | \$68  |
| In-State                               | \$68  |
| Law Enforcement Academy                | \$125 |
| Military                               | \$68  |
| Out of District                        | \$68  |
| Out-of-State                           | \$344 |

#### Fees

Does this institution have fees associated to the tuition rate? No

| Fee Type   | Fee Amount | Recurrence | Program Level(s)       |
|------------|------------|------------|------------------------|
| Enrollment | \$58       | One Time   | Certificate, Associate |
| Technology | \$13       | One Time   | Certificate, Associate |

Note: Tuition and fees as reported by the Educational institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

#### Room, Board, and Book Expenses

Does this institution have charges for room and board? No

Does this institution have charges for books and/or resource materials? Yes

\$744 Per Term

What source(s) will military students use to purchase books and/or resource materials for their course(s)?

Students are more than likely to purchase books from on-campus bookstores and libraries, off-campus commercial bookstores, ebooks, and through various online sources.

Note: Tuition and fees as reported by the Educational Institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

#### DoD TUITION ASSISTANCE (TA) INFORMATION

| Fiscal Years:              | FY 2023      | FY 2022      | FY 2021      |
|----------------------------|--------------|--------------|--------------|
| Total TA Participants:     | 36           | 23           | 16           |
| Total TA Costs:            | \$21,428     | \$10,636     | \$6,034      |
| Total TA Funded Courses:   | 93           | 52           | 35           |
| TA Course Completion Rate: | Not Reported | Not Reported | Not Reported |
| Total TA Graduates:        | 4            | 0            | 0            |
| Annual TA Average:         | \$230        | \$205        | \$172        |

## DEPARTMENT OF EDUCATION INFORMATION

### DEPARTMENT OF EDUCATION DATA

|                            |              |
|----------------------------|--------------|
| <b>ED Composite Score:</b> | Not Reported |
| <b>ED 90/10 Rule:</b>      | Not Reported |
| <b>Median Borrowing:</b>   | \$7,500      |

### COLLEGE NAVIGATOR INSTITUTION DATA

|  |  |
|--|--|
| <b>Total Enrollment:</b>                                   | 21,398   |
| <b>Undergraduate Distance Education Status:</b>            | Enrolled in all distance education courses : 17 %<br>Enrolled in some but not all distance education courses : 23 %<br>Not enrolled in any distance education courses : 60 % |
| <b>Number of Applicants for Admission:</b>                 | Not Reported   |
| <b>Retention Rates For First-Time, Full-Time Students:</b> | 63 %   |
| <b>Graduation Rates:</b>                                   | 2 Year : 24 %  |
| <b>Transfer-Out Rates:</b>                                 | 2 Year : 9 %   |
| <b>Awards Conferred:</b>                                   | Associate's Degree : 9,754<br>Bachelor's Degree : 0<br>Master's Degree : 0<br>Certificate : 16,064   |
| <b>Cohort Default Rates:</b>                               | 2016 : 21 %<br>2017 : 18 %<br>2018 : 14 %  |

[Click Here For More Information On This School](#)

*College Navigator data is obtained from the 2017 IPEDS data files.*

## COMPLAINT INFORMATION

### DoD TUITION ASSISTANCE (TA) COMPLAINT DATA

| <b>Fiscal Years:</b>                      | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|---|----------------|----------------|----------------|
| <b>Total Valid TA Complaints:</b>         | 0              | 0              | 0              |
| <b><u>Complaint Categories</u></b>        |                |                |                |
| <b>Recruiting/Marketing Practices:</b>    | 0              | 0              | 0              |
| <b>Student Loans:</b>                     | 0              | 0              | 0              |
| <b>Quality of Education:</b>              | 0              | 0              | 0              |
| <b>Transfer of Credits:</b>               | 0              | 0              | 0              |
| <b>Accreditation:</b>                     | 0              | 0              | 0              |
| <b>Post-graduation Job Opportunities:</b> | 0              | 0              | 0              |
| <b>Grade Policy:</b>                      | 0              | 0              | 0              |
| <b>Refund/Collection Issues:</b>          | 0              | 0              | 0              |
| <b>Financial Issues:</b>                  | 0              | 0              | 0              |
| <b>Change in Degree</b>                   |                |                |                |

|                           |   |   |   |
|---------------------------|---|---|---|
| <b>Plan Requirements:</b> | 0 | 0 | 0 |
| <b>Release of</b>         |   |   |   |
| <b>Transcripts:</b>       | 0 | 0 | 0 |
| <b>Other:</b>             | 0 | 0 | 0 |

Note: *Complaints can include multiple categories.*

## VA COMPLAINT DATA

No complaint data available.

## SCHOOL ELIGIBILITY

|   |     |
|---|-----|
| <b>DoD Memorandum of Understanding (DoD):</b> | Yes |
| <b>Principles of Excellence (VA):</b>         | No  |
| <b>Yellow Ribbon (VA):</b>                    | No  |
| <b>8 Keys to Veterans Success (ED):</b>       | No  |